

# YMCA YOUTH SOCCER REGISTRATION Spring 2010

Child's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Sex please circle M F Age \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent or Guardian \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_

\*\*\*E-Mail \_\_\_\_\_

## In Case Of Emergency Contact

Name \_\_\_\_\_

Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Dr. Name and # \_\_\_\_\_

Does your child have asthma? Yes \_\_\_ No \_\_\_ Inhaler? Yes \_\_\_ No \_\_\_

Does your child have allergies? Yes \_\_\_ No \_\_\_ Epi Pen? Yes \_\_\_ No \_\_\_

## Volunteers Needed

Coach \_\_\_ Asst.Coach \_\_\_ Shirt Size \_\_\_\_\_ Official \_\_\_ Team Parent \_\_\_ Uniform Sponsor \_\_\_\_\_

### REC Soccer U5, U6, U8, & U10 are non-traveling co-ed teams.

All games are played at YMCA's Keller soccer complex, beginning April 3rd  
 REC U5 - U10 all games on Saturdays with the exception of make-up games  
 Y Members/\$52, 2nd child \$42 (every child thereafter \$32)  
 Non-members/\$67, 2nd child \$57(every child thereafter \$47)  
 Fees include player shirt, socks and team participation award.

### REC PLUS ages U12-U15 will be playing in travel leagues against clubs in Southern Indiana as well as the greater Louisville area.

These teams may be co-ed depending on the registered numbers of players  
 \*\*Y Members/\$52, 2nd child \$42 (every child thereafter \$32)  
 \*\*Non-members/\$67, 2nd child \$57, (every child thereafter \$47)

**\*\*\*This price does not include the Uniform Package for the Spring 2010. (\$20)**

**If you played rec plus Spring 08 or Fall 09 you may not need the uniform package.**

**The package consist of a home and away jersey and a pair of socks.**

### 2009/2010 Age Chart

U15 Born between Aug 94 and July 97  
 U12 Born between Aug 97 and July 99  
 U10 Born between Aug 99 and July 01  
 U8 Born between Aug 01 and July 03  
 U6 Born between Aug 03 and July 04  
 U5 Born between Aug 04 and July 05

Circle One Age Group (refer to age guidelines in box above)

U5 U6 U8 U10 U12 U15 U19

Seasons Played \_\_\_\_\_

**Sibling in Same Age Group - Please Circle YES NO**

**Sibling Name** \_\_\_\_\_

### Please Circle Shirt /Sock Size

Youth Sizes YS6-8 YM10-12 YL14-16

Adult Sizes S M L XL

Sock Size Jr.7-9 Youth 10-12 Adult 10-13

### Official use only

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_\_

Member# \_\_\_\_\_

Amount Paid \_\_\_\_\_ Cash / Check

Check # \_\_\_\_\_

\_\_\_\_1st \_\_\_\_2nd \_\_\_\_3rd \_\_\_\_4th Child

Birth Certificate on file \_\_\_\_yes \_\_\_\_no

**Liability/Injury:** In consideration for being allowed to participate at the YMCA of Harrison County, and intending to be legally bound, I hereby waive, release, hold harmless, covenant not-to-sue, and forever discharge any and all rights, actions, and claims of negligence that I or my heirs, executors, trustees, agents, employees, representatives, successors, assigns, and affiliates for death, injury loss, and any and all damages that I may sustain and/or suffer in connection with my participation. I also agree to indemnify the YMCA of Harrison County for any defense, cost, or expense arising out of any claim of damages, injury or death arising from my participation in this program. I am physically fit, legally competent, and freely participate in this activity at my own risk. I hereby authorize and give consent to the staff of the YMCA of Harrison County to obtain and provide medical treatment and services as deemed necessary.

The YMCA of Harrison County reserves the right to, at any time, check it's membership and class rolls against a listing of registered sex offenders. Any member or class participant that appears on the registered sex offender list shall have their membership terminated and class participants will be removed from class immediately by the YMCA of Harrison County. Membership may also be terminated at the sole discretion of the YMCA or any of its authorized agents for failure of any member or class participant to live up to the standards and commitments of being a member/class participant of the YMCA of Harrison County.

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_