

# WELCOME TO ALL

With support from generous donors, financial assistance is available for a variety of programs and membership at the YMCA of Harrison County. It is our pledge, within the available resources of the Y, to provide services to individuals regardless of ability to pay. Those unable to pay the full fees may apply to receive sliding-scale assistance through our Open Doors Financial Assistance program. Assistance is granted based on personal need, enrollment limitation and our Y's financial resources. The Y maintains confidentiality of all financial information received in the application process.

- Financial assistance is based on total gross income and reduces fees, it does not eliminate them.
- Financial assistance does NOT apply to Plus One membership fee, Personal Training, Birthday Parties, Private/Semi-Private Swim Lessons, Locker Rentals, the sale of merchandise, Lazy Bones Triathlon/Tri at the Y, Tai Chi, Fundraising/Special Events, and additional programs at the YMCA's discretion.
- All assistance will be granted for 12 months.
- The Y requests that individuals and households reapply annually with updated information.
- Fees are subject to change when you reapply.
- If you do not reapply at the time request, your membership/assistance will expire.
- Please contact us if you have any questions.

#### **NOTIFICATION OF APPROVAL**

Thank you for completing and submitting your Open Doors Financial Assistance application and information. Your application is important to us and we will process it within 48 hours. Please contact the Y at 812.734.0770 to check on the status of your application and the outcome. We look forward to helping you utilize the Y for your wellness journey.

## **Financial Assistance Application**

#### **1. APPLICANT INFORMATION**

Name:					
Address:					
City:					
	ip Code:				
Home Phone:					
Cell Phone:					
Email:					
If applicant is under 18: Parent/legal guardian name:					

#### 2. LIST ALL PERSONS APPLYING FOR MEMBERSHIP

Place a $$ for each person applying for assistance	DOB
○ Parent/Adult	
○ Parent Adult	
○ Child	
O Other	/
$\mathbf{i}$	

	ALL SOURCES OF HOUS	EHOLD GROSS	INCOME
Check type of membership for which you are applying	For your application to be processed	l, you must provide	the following
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	documents:		-
*Household Two adults plus all IRS claimed dependents	$\odot$ Most recent federal income tax return		
	$\bigcirc$ Court order verifying child support	:	
One Adult Plus	$\bigcirc$ Verification of any government as		
One adult plus all IRS claimed dependents	O Most recent month's pay stubs for all adults listed on application		
	Current Social Security Income doo		
*Two Adults Two adults only, address verification	O Proof of any other source of income		
required	<ul> <li>Address verification for all on membership</li> <li>Proof of unemployment/verification not employed.</li> </ul>		
	Please complete a release for	• •	vour unemployme
Adult One adult 23 or older			your unemployme
			1
Senior 62 or Older		Adult 1	Adult 2
	Most Recent Month of Pay Stubs		
Youth	· · · · · · · · · · · · · · · · · · ·		
Ages 12 - 22 (Under 12 must have a Household or One Adult Plus membership)	Child Support		
*Plus One	Social Security Benefits		
One additional adult or youth may be	Unemployment		
added to a Household membership or a			
Two Adults membership, address verification required	Government Assistance		
	Any Other Income		
PROGRAM ONLY			F
If not wanting to utilize the membership benefits, but only programs.	Total Monthly GROSS Income: \$		

I certify that the above information is true and complete to the best of my knowledge and that I do not have additional income not represented above. I agree, if necessary, to send additional information and documentation to support the above statements. I understand that financial assistance is based on need. I understand that if I falsify any of the above information, I will not be eligible for assistance now and/or in the future.

\_\_\_\_\_ Date: \_\_\_\_\_

Signature of person completing this form: \_

Attach all applicable financial documents and turn in to the Y's Service Desk.

### **6. TELL US MORE**

A. How has/how will you or your household benefit from a membership with the Y?

B. How has/how will this assistance help you or your family?

C. Use this space to include any additional information or extenuating circumstances that were not included on this application. If you need more space, please attach an additional piece of paper.

FOR OFFICE USE				
Member ID:	%	Мет. Туре:	Date:	
Internal Notes:				
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